

AMERICA'S BOATING CLUB
GREAT SOUTH BAY

COMMITTEE ON NOMINATIONS

Chairman P/C Lawrence McCourt, AP
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To: Lt/C Patricia G. May, AP
Fr: Committee on Nominations

Re: 2024/2025 Slate of Officers

The Committee on Nominations does hereby propose the following slate of Officers for 2024

2024/2025 BRIDGE OFFICERS

| | |
|---------------------|----------------------|
| COMMANDER | James M. Milton, JN |
| EXECUTIVE OFFICER | Jeanne Braun, P |
| EDUCATIONAL OFFICER | Michael Boland, AP |
| TREASURER | Steve Potestio, AP |
| SECRETARY | William Restmeyer, P |
| ASST. EDU. OFFICER | Marie A. Wallach, AP |

BOARD OF DIRECTORS

| | <i>Ex officio</i> | <i>Member Reps</i> |
|------------|----------------------|-------------------------------|
| Chairman | James M. Milton, JN | (MR1) Joseph Milano, JN |
| Exec. Off. | Jeanne Braun, P | (MR1) Donna Bancroft, AP |
| Edu. Off. | Michael Boland, AP | (MR1) Chris Caputo, P |
| Secretary | William Restmeyer, P | (MR1) Joan Milano, S |
| Treasurer | Steve Potestio, AP | (MR2) George Fontaine, P |
| ASEO (MR1) | Marie A. Wallach, AP | (MR2) Lawrence D. McCourt, AP |
| J/P/C | John Pergola, AP | (MR2) Frank Vogel, S |
| | | (MR2) Rick Sinacore, P |
| | | (MR2) Richard Baierwalter, AP |

Respectfully submitted,
Chairman, P/C Lawrence D. McCourt, AP
P/C John Pergola, AP
P/C George Morrissey, JN
George Fontaine, P
Joel Nolin, S
P/D/Lt/C Peter Richichi, SN